



Lake County 4-H Newsletter!

**January
20th
Newsletter!**

2020 Lake County 4-H Raffle
All proceeds to help 4-H members

You could win 1 of 6 prizes!

- #1. Quarter of a Beef
- #2. Quarter of a Beef
- #3. Quarter of a Hog $\frac{1}{2}$
- #4. Quarter of a Hog $\frac{1}{2}$
- #5. 25 lbs. of Hamburger
- #6. 25 lbs. of Hamburger

\$10 ea.
Permit #: 20-CG-025

Drawing on March 17, 2020

Name _____
Phone _____

This Issue:

- Pg 2: Agenda for Clubs
- Pg 3-4: Raffle information
- Pg 5: Bread Baking
- Pg 6: Cloverbud's Page
- Pg 7: Scholarships and Citizen-ship seminar
- Pg 8: Council Officers– Updates and Changes
- Pg 9: Fair Theme Contest and Special Awards Committee
- Pg 10: Mini Library Instructions
- Pg 11: Library Updates!
- Pg 12: Calendar

Fundraiser 2021! (2020 ticket pictured)

- 1.) Raffle announced today! See page 3 for details
- 2.) Council Meeting is set to February 2nd, 6pm.
- 3.) Bread Baking Workshop now full!
- 4.) Fair dates announced! July 17th-25th.
- 5.) Mini libraries are nearing completion. Have your club planning for decoration and location!
- 6.) New Council Members and Thank you to our members who have served!

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Like us on Facebook and share our page to your friends and family!



Agenda/upcoming Items for our 4H Clubs

(Read this portion at your club meetings Online)

1.) We are kicking off our raffle! See Page 3 for details. Drawing will be April 19th at 5:30pm and on facebook live.

2.) Council Meeting, February 2nd, 6:00pm

3.) Mini Library Follow Up– We now have two completed libraries going up. How is your club's library? If you haven't received one, email/contact Bret at bretton.homewood@montana.edu to let him know you are ready for yours today!

4.) Zsuites– Sign up now. Cost is \$25 per 4-H'er. Be sure not to sign up on 4honline anymore, as we are discontinuing that service. Enroll at <https://4h.zsuite.org/>

5.) Bread workshop announced! Page 3

6.) Fair date announced for the week of July 17th-25th. Events and fair items will be determined later.



2021 4-H Raffle

-Do Your Part!-

Raffle tickets are currently being printed. They will then be distributed to club leadership, who will then give you the books. We encourage everyone to do their part and sell the tickets. (4-H Lake County wants one book of 10 tickets sold per family.) Ticket price will be \$10 each. If you sell out of your tickets, request a book refill from your club leaders, or other families who are unable to sell all of their tickets.

Turn in the filled out stubs and money to **Club leadership by the early April Club meeting. Club Leadership will get the stubs and raised money to Extension by the 14th of April.**

Drawing will be held: Monday April 19th, 5:30pm

Top three club sales will win:
\$70 towards a party or club function

Top three individual sales will receive:
1st place: \$50 gift card to Murdochs
2nd place: \$35 gift card to Cenex
3rd place: \$25 gift card to Westland Seed



How do all 4-H'ers benefit from this Raffle?

This question pops up from time to time, and it may be asked of you from people who buy our tickets. Where does the money go?

Here is a small list of items we use these funds for:

- 1.) Workshops— sewing classes, baking, wood working, lamp building, STEM, and added interests
- 2.) Project day— Materials, food, items to give our 4-H'ers exposure to many different topics
- 3.) Events— Family prom, Achievement day, ceremonies, and 4-H related programming
- 4.) Trips for 4-H'ers— Congress, multicounty camp, State and National trips, International trips
- 5.) Volunteer screening for our trainers and leaders. Council pays for background checks and funds leaders to teach programming like dog, cat, small animal, horse, shooting sports, and more.
- 6.) Community Center rental fees. 4-H pays to have the space we use for all events in Lake County.
- 7.) 4-H foundations, 4-H related office supplies
- 8.) Senior Scholarships— currently set at up to \$2000 given out per year to our graduating seniors who qualify, compete, and apply for it
- 9.) Fair awards— Rosettes, and awards for our competitive 4-H'ers who win at fair
- 10.) Program sustainability— We are able to function and do all these things because we have the money in our accounts. Keeping us funded every year is vital for our 4-H mission to educate and promote the positive development of our youth in Lake County.



Bread Baking!

A Weekend Class in the Culinary Arts

Announcing a bread baking class! We will be doing some bread baking and cooking on January 23rd from 10am-noon. Cost is \$5

In the class we will be learning about proper bread making, how to make that crust crispy and right, and preparing some food toppings to enjoy with our breads.

We are limiting the class to seven 4-H'ers, so sign up today!



**Sold out! Catch
us for the next
workshop in
February!**





Cloverbud's Page

Bread Baking Class Invitation

Hi Cloverbuds!

We are inviting cloverbud families to our breadbaking workshop for January 23rd.

We are looking into activities like:

- *Making Butter from scratch
- *Making Freezer Jam
- *Cupcake Decoration
- *Baking bread!

What fun! Send us your Cloverbuds and we will have some fun. Stay tuned and watch this page in upcoming newsletters to stay in the loop.

Cost of Bread workshop is only \$5 each!

Scholarships!

Announcing Scholarships for our 4-H Seniors!

The Lake County Scholarship committee will reconvene and we will be announcing our scholarships for the upcoming year shortly. In the meantime, check out the Montana State 4-H Scholarship page for details about ones you can apply to today! (Link Below)

<http://www.montana4h.org/programs/grants/scholarships.html>

Citizenship Seminar!

*If participants **login to zsuites** and either look on the January calendar or at the bottom of their dashboard they can see this information as well.*

The Montana 4-H Citizenship Seminar will take place virtually using Zoom. Participants will interact with 4-H members from across the State as they study the many aspects of citizenship.

They will learn how to write a bill and will be part of a “mock” legislature, acting as 4-H “Senators.” Bills will be debated in committees and on the 4-H Senate Floor.

When: The Seminar will be a four week program, one evening a week.

The Seminar will start on **Tuesday, January 19 and continue January 26, February 2 and February 9.** Each session will be at 6:00-8:30pm via Zoom.

Eligibility: 4-H members must be 13 years of age by October 1, 2020



Council Officers

Updates and Changes

4-H Council has elected a new officer, **Tracey Wheeler**, to be our new secretary. Tracey brings her many years of experience and service to the council meetings, and we thank her for her service!

We also wish to thank our exiting members **Erica Mitchell** and **Toni Taylor** for their work as Secretary and Vice President. Their years of service and contribution got our program to the incredible level it is today.

We are currently forming a committee to find a new Vice President for council. If you are interested in being on the council, email breton.homewood@montana.edu

Thanks again to our new and our outgoing 4-H council leaders for their service!



Fair Theme Contest

It is that time of year again! We will be selecting a name for our new fair in January, and the winning club will get \$100 from the Fair Board! Please email lake1@montana.edu your name idea today to enter! The decision will be made at the January Fair Board Meeting.

Special Awards Committee

Special awards will meet on the **1st of February** at 6pm here at Extension to continue work on how special awards will be handled in the future. Open to all 4-H families, we welcome your input!



Mini Library Instructions



For now we request that clubs:

*Find a location, obtain permissions and bury the 4x4 stand assembly (We will provide your club with that shortly.)

*(Optional) Register your library and order the plaque for it at <https://littlefreelibrary.myshopify.com/products/silver-aluminum-charter-sign?variant=17506180993>

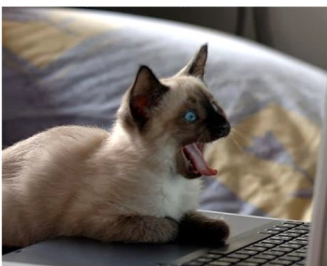
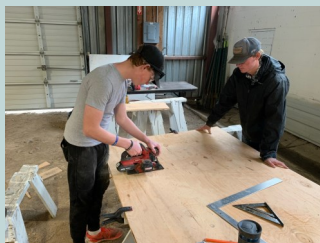
*Paint and decorate your box– **TAKE PHOTOS!**

*Make bookmarks for it

*Find donation books and canned foods for your boxes

*HAVE FUN!!!!

We have a head start of books and canned goods for the library at the office if you need it!



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LAKE COUNTY 4-H NEWSLETTER

Library Updates!

Congratulations to Saddle Mountain and the 4-H Ambassadors for completing their libraries! They will now be putting their libraries up in their locations and shelving them with books!

If your club hasn't received a library yet to decorate, email bretton.homewood@montana.edu to let Bret know your club is ready for their library.

Saddle Mountain's Library!



Ambassador Library!



January 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 Council Meeting 6:00pm	6	7	8	9 Steer Weigh In 9-11am
10	11	12 Awards Meet- ing	13	14	15	16
17	18	19	20	21	22	23 Bread Bake Workshop
24	25	26	27	28	29	30

February 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1 Special Awards Meeting 6PM	2 4-H Council	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						